

Step 1a. Understanding Cestui Que Vie Act 1666

Existence of Life

Cestui Que Vie

London 1666, during the black plague and great fires of London, Parliament enacted an act behind closed doors, called Cestui Que Vie Act 1666.

The act being debated was to subrogate the rights of men and women, meaning all men and women were declared dead, lost at sea/beyond the sea. (back then operating in Admiralty law, the law of the sea, so lost at sea).

The state (London) took custody of everybody and their property into a trust. The state became the trustee/husband holding all titles to the people and property, until a living man comes back to reclaim those titles, he can also claim damages.

When CAPITAL letters are used anywhere in a name this always refers to a legal entity/fiction, Company or Corporation no exceptions. e.g. John DOE or Doe: JANE

- 1) CEST TUI QUE TRUST: (pronounced setakay) common term in New Zealand and Australia
- 2) STRAWMAN: common term in United States of America or Canada

These are the legal entity/fiction created and owned by the Government whom created it. It is like owning a share in the Stock Market, you may own a share... but it is still a share of the Stock.

Legally, we are considered to be a fiction, a concept or idea expressed as a name, a symbol. That legal person has no consciousness; it is a juristic person, ENS LEGIS, a name/word written on a piece of paper. This traces back to 1666, London is an IndependentCityState, just like Vatican is an IndependentCityState, just like WashingtonDC is an Independent City State.

The Crown is an unincorporated association. Why unincorporated? It's private. The temple bar is in London, every lawyer called to the "bar" swears allegiance to the temple bar. You can't get called without swearing this allegiance.

Our only way out is to reclaim your dead entity (strawman) that the Crown created, become the executor and then collapse the called Cestui Que Vie trust and forgive yourself of your debts and then remove yourself from the admiralty law that holds you in custody.

When London burned, the subrogation of men's and women's rights occurred. The responsible act passed... CQV act 1666 meant all men and women of UK were declared dead and lost beyond the seas. The state took everybody and everybody's property into trust. The state takes control until a living man or woman comes back and claims their titles by proving they are alive and claims for damages can be made.

This is why you always need representation when involved in legal matters, because you're dead.

The legal fiction is a construct on paper, an estate in trust. When you get a bill or summons from court it is always in capital letters, similar to tomb stones in grave yards. Capital letters signify death. They are writing to the dead legal fiction. A legal fiction was created when someone informed the government that there was a new vessel in town, based upon your birth.

Birth Certificates are issued to us by the Doc. just as ships are given berth Certificates at the Dock. It's about commerce. We come from our mothers waters. Your mother has a birth canal just like a ship. The ship moves by the sea current just as we are able to move by the currency.

All this information relates to how the general public are still legally tied through Maritime Admiralty Law. Through this ancient legal construct we can be easily controlled and duped. Learning about your legal fiction helps you to unlock yourself. Otherwise you are just an empty vessel floating on the sea of commerce. Parents are tricked into registering the birth of their babies.

In about 1837 the Births, Deaths and Marriages act was formed in UK and the post of registrar general was established. His job was to collect all the data from the churches which held the records of birth.

Regis – from Queen or Crown. All people are seen to be in custody of, "The Crown". This allows people to function in commerce and to accept the benefits provided by state. We have to understand who we are as men and women and how we can relate in the system. The City of London is a centre for markets,

where merchants work. Then there is Mercantile Law. It comes from Admiralty Law. Look at the symbols in your City Courts that relate to Admiralty.

So where you have commerce and money, you also have “justice” and “injury”. You need to understand the bankruptcy before you can understand the judiciary. We have accepted the claim to accept the summons, yet ONLY the dead can be summoned. There is an obligation to accept any liability which has been created.

We are operating in Admiralty. A not guilty plea, or ANY plea admits jurisdiction. The strawman, aka legal fiction is always guilty. Barristers and solicitors make a living out of creating controversy. By creating a controversy you become liable for the case.

Honour and dishonour. To remain in honour you have to accept a claim and settle (discharge) it. Then you add conditions, ie. *“I accept on proof of claim and proof of loss”*. This gives the liability back to them. The legal fiction is always guilty. Only in the High Court, can the real man or woman appear. Games are played on courts, hence the name ‘court’. It is a game with actors (acting on acts). It has to be treated as a game and just business. Court room dramas are misinformation.

In the public, we are operating in bankruptcy and you receive benefits. It takes a lot of time, effort and study to understand and use these tools. You have to be prepared to go fully through the process, get the right tool out of your toolbox at the right time.

People need to learn how to act as a creation of God rather than a creation of Man.

[Evidence of Life Evidence of Person Entitled to payment](#) Form 206

Rights Suspension and Corruption Cestui Que Vie Trust

Canon 2036 ([link](#))

A Cestui Que Vie Trust, also known later as a “Fide Commissary [Trust](#)” and later again as a “Foreign Situs [trust](#)” and also known as a [form](#) of “Secret [Trust](#)” is a fictional [concept](#) being a Temporary Testamentary [Trust](#), first created during the

reign of Henry VIII of England through the Cestui Que Vie Act of 1540 and updated by Charles II through the Cestui Que Vie Act of 1666 wherein an [Estate](#) may be effected for the [Benefit](#) of one or more Persons presumed lost or abandoned at “sea” and therefore assumed/presumed “dead” after seven (7) years. Additional presumptions by which such a [Trust](#) may be formed were added in later statutes to include bankrupts, minors, incompetents, mortgages and private companies.

Canon 2037 ([link](#))

The original purpose and function of a Cestui Que (Vie) [Trust](#) was to [form](#) a temporary [Estate](#) for the [benefit](#) of another because some event, [state](#) of [affairs](#) or condition prevented them from claiming their status as living, competent and present before a competent authority. Therefore, any claims, history, statutes or arguments that deviate in [terms](#) of the origin and function of a Cestui Que (Vie) [Trust](#) as pronounced by these canons is false and automatically null and void. A Cestui Que (Vie) [Trust](#) may only exist for seventy (70) years being the traditional accepted “[life](#)” expectancy of the [estate](#).

Canon 2039 ([link](#))

As all Cestui Que (Vie) Trusts are created on one or more presumptions based on its original purpose and function, such a [Trust](#) cannot be created if none of these presumptions can be proven to exist.

Canon 2042 ([link](#))

In 1534, prior to the 1st Cestui Que Vie Act (1540), Henry VIII declared the first Cestui Que Vie type [estate](#) with the Act of Supremacy which created the [Crown Estate](#). In 1604, seventy (70) years later, James I of England modified the [estate](#) as the [Crown](#) Union (Union of Crowns). By the 18th Century, the [Crown](#) was viewed as a [company](#). However by the start of the 19th Century around 1814 onwards upon the [bankruptcy](#) of the [company](#) (1814/15) , it became the fully private [Crown Corporation](#) controlled by European private banker families.

Canon 2043 ([link](#))

Since 1581, there has been a second series of Cestui Que Vie Estates concerning the [property](#) of “persons” and rights which migrated to the United States for administration including:

- (i) In 1651 the Act for the [Settlement](#) of Ireland 1651-52 which introduced the [concept](#) of “settlements”, enemies of the [state](#) and restrictions of movement in states of “emergency”; and
- (ii) In 1861 the Emergency Powers Act 1861; and
- (iii) In 1931 the Emergency [Relief](#) and Construction Act 1931-32; and
- (iv) in 2001 the Patriot Act 2001.

Canon 2044 ([link](#))

Since 1591, there has been a third series of Cestui Que Vie Estates concerning the [property](#) of “soul” and ecclesiastical rights which migrated to the United States for administration including:

- (i) In 1661 the Act of [Settlement](#) 1661-62; and
- (ii) In 1871 the District of Columbia Act 1871; and
- (iii) In 1941 the Lend [Lease](#) Act 1941.

Canon 2045 ([link](#))

By 1815 and the [bankruptcy](#) of the [Crown](#) and [Bank](#) of England by the Rothschilds, for the 1st time, the Cestui Que Vie Trusts of the United Kingdom became [assets](#) placed in private banks effectively becoming “private trusts” or “Fide Commissary Trusts” administered by commissioners (guardians). From 1835 and the Wills Act, these private trusts have been also considered “Secret Trusts” whose existence does not need to be divulged.

Canon 2046 ([link](#))

From 1917/18 with the enactment of the Sedition Act and the Trading with the Enemy Act in the United States and through the United Kingdom, the citizens of the Commonwealth and the United States became effectively “enemies of the [state](#)” and “aliens” which in turn converted the “Fide Commissary” private secret trusts to “Foreign Situs” (Private International) Trusts.

Canon 2047 ([link](#))

In 1931, the [Roman Cult](#), also known as the Vatican created the [Bank](#) for International Settlements for the control of claimed [property](#) of associated private central banks around the world. Upon the deliberate [bankruptcy](#) of most countries, private central banks were installed as administrators and the global Cestui Que Vie/Foreign Situs [Trust](#)system was implemented from 1933 onwards.

Canon 2048 ([link](#))

Since 1933, when a [child](#) is borne in a [State\(Estate\)](#) under [inferior Roman law](#), three (3) Cestui Que (Vie) Trusts are created upon certain presumptions, specifically designed to deny the [child](#) forever any rights of [Real Property](#), any Rights as a Free [Person](#) and any Rights to be known as man and woman rather than a creature or [animal](#), by claiming and possessing their Soul or Spirit.

Canon 2050 ([link](#))

Since 1933, when a [child](#) is borne, the Executors or Administrators of the higher [Estate](#) knowingly and willingly [claim](#) the baby as [chattel](#) to the [Estate](#). The slave baby [contract](#) is then created by honoring the ancient tradition of either having the ink impression of the feet of the baby onto the live birth [record](#), or a drop of its blood as well as tricking the parents to signing the baby away through the deceitful legal meanings on the live birth [record](#). This live birth [record](#) as a promissory note is converted into a slave [bond](#) sold to the private reserve [bank](#) of the [estate](#) and then conveyed into a 2nd and separate Cestui Que (Vie) [Trust](#) per [child](#) owned by the [bank](#). Upon the promissory note reaching maturity and the [bank](#) being unable to “seize” the slave [child](#), a [maritime lien](#) is lawfully issued to “salvage” the lost [property](#) and itself monetized as currency issued in series against the Cestui Que (Vie) [Trust](#).

Canon 2052 ([link](#))

The Three (3) Cestui Que Vie Trusts are the specific denial of rights of [Real Property](#), [Personal Property](#) and Ecclesiastical [Property](#) for most men and women, corresponds exactly to the three forms of law available to the Galla of the Bar Association Courts. The first [form](#) of law is [corporate](#) commercial law is effective because of the 1st Cestui Que Vie [Trust](#). The second [form](#) of law is [maritime](#) and [trust](#) law is effective because of the 2nd Cestui Que Vie [Trust](#). The 3rd [form](#) of law is Talmudic and [Roman Cult](#) law is effective because of the 3rd Cestui Que Vie [Trust](#) of Baptism.

Canon 2053 ([link](#))

The Birth [Certificate](#) issued under [Roman Law](#) represents the modern equivalent to the [Settlement](#) Certificates of the 17th century and signifies the [holder](#) as a pauper and effectively a Roman Slave. The Birth [Certificate](#) has no direct relationship to the private secret trusts controlled by the private banking network, nor can it be used to force the administration of a [state](#) or nation to divulge the existence of these secret trusts.

Canon 2054 ([link](#))

As the Cestui Que Vie Trusts are created as private secret trusts on multiple presumptions including the ongoing [bankruptcy](#) of certain national estates, they remain the claimed private [property](#) of the [Roman Cult](#) banks and therefore cannot be directly claimed or used.

Canon 2055 ([link](#))

While the private secret trusts of the private central banks cannot be directly addressed, they are still formed on certain presumptions of law including claimed [ownership](#) of the name, the [body](#), the [mind](#) and soul of infants, men and women. Each and every man and woman has the absolute right to rebuke and reject such false presumptions as a [holder](#) of their own title.

Canon 2056 ([link](#))

Given the private secret trusts of the private central banks are created on false presumptions, when a man or woman makes clear their Live Borne [Record](#) and [claim](#) over their own name, [body](#), [mind](#) and soul, any such [trust](#) based on such false presumptions ceases to have any [property](#).

Canon 2057 ([link](#))

Any Administrator or Executor that refuses to immediately dissolve a Cestui Que (Vie) [Trust](#), upon a [Person](#) establishing their status and competency, is guilty of fraud and fundamental breach of their [fiduciary](#) duties requiring their immediate removal and punishment.